

## Development Authority of the North Country Value-Added Agriculture Program

Applicant					
Name: (Last, First, Middle Initial)			Soc. Sec. No.	Birth Date	
Address (RR / Box / Street)		City	State	Zip Code	
County of Residence		Telephone Number ( Day / Night )		Fax No.	
Business / Farm Information					
Business / Farm Name			Phone Number	Tax Id. #	
Address, City, State, Zip Code					
Nature of Business					
<b>Legal Status</b> <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input type="checkbox"/> Limited Liability Company <input type="checkbox"/> Corporation <input type="checkbox"/> Subchapter S Corporation <input type="checkbox"/> Other					
Ownership					
Name	Title	Ownership %	Years Experience	Other Occupation(s)	% of Time Spent at Business / Farm
Credit History of Borrower					
Are you current with federal and state tax liabilities? If no, please explain.					
Are you current with local property taxes and school taxes? If no, please explain.					
Have you had any debt forgiven? If yes, list separately.					
Are there any judgements against you? If yes, list separately.					
Have you ever filed a petition in bankruptcy? When?					
Do you now own, or have previously owned farm real estate? If so, how many acres?					
Now owned: _____		Now leased: _____		Total currently farmed: _____	
Previously owned: _____		Previously leased: _____		Total previously farmed: _____	
Please provide three (3) bank references which may be contacted					
Bank Name	Address	Bank Officer/ Title		Phone No. / Fax No.	
Please provide three (3) credit / vendor references which may be contacted					
Credit / Vendor Name	Address	Contact Person / Title		Phone No. / Fax No.	

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Loan Request Information				
<b>Total Loan Amount Requested</b>	<b>Interest Rate(s) - One half (1/2) of the</b>	<b>Repayment Terms</b>	<b>Fee (s)-</b>	<b>Funding Sources</b>
\$ _____	Prime Rate fixed at closing	5 Years	None	DANC
				Loan \$ _____
				Equity \$ _____
				Total \$ _____

**Current Number of Taps**                    \_\_\_\_\_

**New Taps to be Added**                    \_\_\_\_\_

**Syrup Contract Price/lb**                    \_\_\_\_\_ *As of \_\_\_\_\_ month/day/year*

**Project Description (including equipment to be purchased, number of taps installed, and project timeline. Explain how the project will increase productivity and output.)**

### Certification and Authorization to Release Credit Information

The undersigned, being duly sworn,deposes and says: that (s)he is the president/owner of \_\_\_\_\_, the project occupant (the Business/Farm) described in the foregoing application; that (s)he has read the foregoing application and knows the contents thereof, that the same is true to his/her own knowledge except as to the matters stated therein to be and belief, and alleged upon his/her information and belief, and as to those matters (s)he believes it to be true/ that to the best of her/his knowledge (s)he is in compliance with all federal and state legislation dealing with the hiring of illegal aliens and equal employment opportunity; and that the execution of this application has been duly authorized by the President/Owner; and authorizes the lender to investigate and obtain a report concerning my (our) credit for the purpose of processing and underwriting my (our) loan application.

\_\_\_\_\_ Applicant \_\_\_\_\_ Date

\_\_\_\_\_ Applicant's Street Address  
 \_\_\_\_\_ City, State, Zip Code  
 \_\_\_\_\_ Applicant's SS# or SIN#  
 \_\_\_\_\_ Applicant's Date of Birth  
 \_\_\_\_\_ Applicant's Previous Address  
 \_\_\_\_\_ Spouses's Name